

MCLA'S 2024 SPRING SEMESTER GREEN LIVING SEMINAR

GREENING NEW ENGLAND

THURSDAYS AT 5 - 6 PM IN FCSI 121

1/25

**ADVANCING SUSTAINABILITY IN URBAN RESIDENTIAL
NEIGHBORHOODS OF MASSACHUSETTS**

SAMANTHA EANES AND SARAH GREENLEAF, URBAN FORESTERS

MASSACHUSETTS DCR URBAN AND COMMUNITY FORESTRY GREENING THE GATEWAY CITIES PROGRAM

2/1

**LOCAL AND REGIONAL SUSTAINABILITY INITIATIVES - BERKSHIRE
REGIONAL PLANNING COMMISSION**

SETH JENKINS, SENIOR PLANNER

BERKSHIRE REGIONAL PLANNING COMMISSION

2/8

**NATURE BASED SOLUTIONS FOR RIVER RESTORATION AND FLOOD
RESILIENCE IN NEW ENGLAND**

ERIN ROGERS, WESTERN NEW ENGLAND PROJECT MANAGER

TROUT UNLIMITED

2/15

**WD COWLS- SUSTAINABILITY IS OUR PURPOSE: PERSPECTIVES FROM
MASSACHUSETTS' LARGEST PRIVATE LAND OWNER**

**ARTHUR HASKINS, VICE PRESIDENT, REAL ESTATE & COMMUNITY
DEVELOPMENT**

WD COWLS, INC. LAND COMPANY

2/22

LAND AS CLIMATE SOLUTION FOR THE BERKSHIRES

JENNY HANSEL, PRESIDENT

BERKSHIRE NATURAL RESOURCES COUNCIL

2/29

**NATIONAL FOREST IN NEW ENGLAND: MANAGEMENT FOR CLIMATE RESILIENCE
THAT INCORPORATES SOCIOPOLITICAL AND ECONOMIC PRESSURES**

DISTRICT RANGER MARTINA C. BARNES

US FOREST SERVICE, GREEN MOUNTAIN AND FINGER LAKES NATIONAL FORESTS,
MANCHESTER RANGER DISTRICT

3/7

REGENERATING BIOREGIONAL FOOD SYSTEMS

HANNAH MCDONLAD

NORTHEAST ORGANIC FARMING ASSOCIATION - MASSACHUSETTS EDUCATION EVENTS MANAGER

3/21

PFAS IN THE ENVIRONMENT AND THE MASS LEGISLATURE PFAS TASK FORCE

JEFFREY ARPS, LSP

VICE PRESIDENT, TIGHE & BOND

3/28

MAKING ENERGY MORE SUSTAINABLE IN MASSACHUSETTS

CHRISTOPHER MASON, WESTERN MASSACHUSETTS REGIONAL COORDINATOR

GREEN COMMUNITIES DIVISION, MASSACHUSETTS DEPARTMENT OF ENERGY RESOURCES

4/4

REGULATORY FRAMEWORK FOR WETLANDS PROTECTION IN MASSACHUSETTS

SARAH I. LAVALLEY, AICP, ASSISTANT DIRECTOR

NORTHAMPTON OFFICE OF PLANNING AND SUSTAINABILITY

4/11

**ENSURING EVERYONE CAN ENJOY THE OUTDOORS
IN NEW ENGLAND'S SUSTAINABLE FUTURE**

RACHEL HAILEY, FOUNDER AND TRANSFORMATIONALIST

DEI OUTDOORS

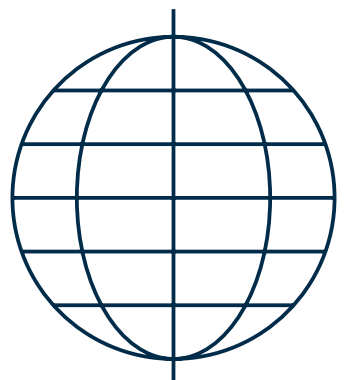
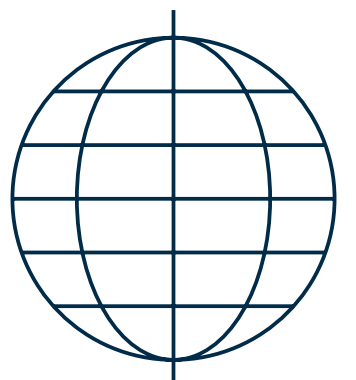
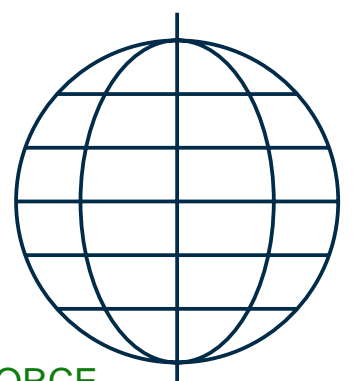
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PUBLIC**

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THE 2024 SERIES IS A PRESENTATION OF THE MCLA ENVIRONMENTAL STUDIES DEPARTMENT.

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